

## AGENDA


**Assabet Valley Regional Technical High School  
School Committee  
School Committee Meeting  
Tuesday, October 18, 2016, 6:30 pm - 9:30 pm  
School Committee Conference Room**



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|--|--------|
| A. 6:30 p.m. Program Advisory Committee Dinner - Cafeteria   | 60 min |
| B. 7:30 p.m. Pledge of Allegiance  | 5 min  |
| C. 7:35 p.m. Approval of Minutes<br>-VOTE: To approve the minutes of the previous meeting(s).<br><br>📄 9-20-16RegSession.pdf   | 5 min  |
| D. 7:40 p.m. Bills and Payroll<br>-Warrant(s) on table for Committee signatures.<br><br>-VOTE: To approve warrant(s) as presented.   | 10 min |
| E. 7:50 p.m. Audience<br>-To hear from any individual recognized by the Chairperson who wishes to express an opinion on matters currently before the Committee.<br><br>-Steve Hemman from MARS will be present to talk about Inter-municipal Agreements. | 10 min |
| F. 8:00 p.m. Student Representative Report<br>-To hear report from Student Representative(s).  | 5 min  |
| G. 8:05 p.m. Director of Business Operations<br>-To hear updates from the Director of Business Operations.<br><br>📄 Kris Report.pdf  | 15 min |
| H. 8:20 p.m. Chair's Report<br>-MASS/MASC Joint Conference- discussion of delegate manual.   | 15 min |

- I. 8:35 p.m. Superintendent-Director's Report 15 min  
-To hear updates from the Superintendent-Director.  
  
-VOTE: To vote a resolution against raising the charter school cap.  
  
-VOTE: To accept 2016-17 Superintendent-Director goals.  
  
📄 Supt.ReportMtg.10.18.16.pdf
- J. 8:50 p.m. Principal's Report 15 min  
-To hear updates from the Principal  
  
-VOTE: To approve out of state travel and field trip requests.  
  
📄 Skills USA Request.pdf  
  
📄 FIRST Travel Request.pdf  
  
📄 MCAS Update.pdf
- K. 9:05 p.m. Communications 5 min  
-Reading and distribution of communications received by the Committee and the Superintendent.  
  
📄 Epi Article.pdf  
  
📄 Homestead Email.pdf  
  
📄 Telegram Article.pdf
- L. 9:10 Old Business 10 min
- M. 9:20 p.m. Program Advisory Committee 5 min  
-VOTE: To act on the recommendation of the Administration relative to the appointment of Program Advisory Committee candidates.  
  
📄 PAC Docs.pdf
- N. 9:25 p.m. Executive Session 5 min  
-To enter into Executive Session for Collective Bargaining purposes.

-VOTE: To approve Executive Session minutes.

 Executive Session 8-30-16.pdf

O. 9:30 p.m. For the good of the school, to hear from any School Committee member recognized by the Chair.

Total Meeting Time: 3 hr 0 min