



**ASSABET VALLEY REGIONAL VOCATIONAL DISTRICT  
SCHOOL COMMITTEE**  
Chairman: Lynn G. Ryan

**MEETING AGENDA**  
**Tuesday, March 4, 2014 at 7:00 PM**

Meeting will be held in the School Committee Conference Room at the Assabet Valley Regional Technical High School, 215 Fitchburg Street, Marlborough, MA.

<b>ESTIMATED TIME</b>	<b>AGENDA ITEM</b>
	<b>PLEDGE OF ALLEGIANCE</b>
7:00-7:05 PM	<b>APPROVAL OF MINUTES</b> ~ <b>VOTE:</b> To approve the minutes of the previous meeting. <b>Bring enclosed.</b>
7:05-7:10 PM	<b>BILLS AND PAYROLL</b> ~ <b>VOTE:</b> To approve warrant(s) as presented ~ Warrant(s) on table for Committee signatures
	<b>AUDIENCE</b>
7:10-7:20 PM	~ To hear from any individual recognized by the Chairman who wishes to express an opinion on matters currently before the Committee
7:20-7:45 PM	<b>NEW BUSINESS</b> ~ Athletic Program Update – Ms. Terry Riley. ~ Clubs & Activities Update – Mr. Jerry Gahagan. <b>Bring enclosed.</b>
7:45-7:50 PM	<b>STUDENT REPRESENTATIVE REPORT</b> ~ To hear report from Student Representative(s). <b>Bring enclosed.</b>
7:50-8:05 PM	<b>SUPERINTENDENT-DIRECTOR REPORT</b> ~ To hear updates from the Superintendent-Director. <b>Bring enclosed.</b> ~ Goals Update. <b>Bring enclosed.</b>
8:05-8:15 PM	<b>POLICY DEVELOPMENT</b> ~ <b>VOTE:</b> Practical Nursing Program Tuition. <b>Bring enclosed.</b>
8:15-8:25 PM	<b>DIRECTOR OF BUSINESS OPERATIONS REPORT</b> ~ To hear updates from the Director of Business Operations. <b>Bring enclosed.</b>
8:25-8:35 PM	<b>PRINCIPAL'S REPORT</b> ~To hear report from Mr. Hollick. <b>Bring enclosed.</b> ~ <b>VOTE:</b> To approve overnight, out-of-state travel for Learn & Serve trip to Cherryfield, ME April 21-24, 2014. <b>Bring enclosed</b>
8:35-8:45 PM	<b>COMMUNICATIONS</b> ~ Reading and distribution of communications received by the Committee and Superintendent. ~ Updated budget and town meeting dates. <b>Bring enclosed.</b> ~ Project update report from SBS. <b>Bring enclosed.</b> ~ Memo re: JROTC Program. <b>Bring enclosed</b>
8:45-8:50 PM	<b>PROGRAM ADVISORY COMMITTEE</b> ~ To notify the Committee of student appointment(s) to Program Advisory Committee(s). <b>Bring enclosed.</b>

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8:50-9:00 PM **EXECUTIVE SESSION**

~To enter into Executive Session to discuss strategy with respect to collective bargaining or litigation. **Bring enclosed.**

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9:00-9:10 PM For the good of the school, to hear from any School Committee member recognized by the Chair.

Agenda prepared by Patrick C. Collins, Superintendent-Director



Secretary, Assabet Valley Regional Vocational District School Committee

The listing of items are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

MEETING POSTED at [www.assabettech.com](http://www.assabettech.com): Wednesday, February 26, 2014 at 2:30 PM